UNITED STATES DISTRICT COURT DISTRICT OF ALASKA TRANSCRIPT DESIGNATION FORM

U.S. Court of Appeals #		3:93	3-cr-00002-04-HRH
Short Case Title	United States v. Aaro	n Hicks	
Date Notice of Appeal Fi	iled by Clerk of Distr	rict Court June 7, 20	e.
Section A - To Be complet	ed by Party Ordering	Transcript	RECEIVED
<u>Hearing Date</u>	Court Reporter	C.Procee	JUN 10. LUN
		VOIR DIRE	U.S. DISTAL
		OPENING STATEMENTS	U.S. CIGTOR COURT
		SETTLEMENT INSTRUCTION	- 46
		CLOSING ARGUMENTS	
		JURY INSTRUCTIONS	
04/26/2007	PRR	OTHER: Hearing on Mtn to 0	Continue Re-Sentencing
05/24/2007	LSC Padditional Page for	OTHER: Re-Sentencing Designations if Necessar	
( ) As retained counsel I have designated the portion(s) of transcript(s) and will notify all counsel of this intention. As retained counsel (or litigant proceeding in pro per), I request a copy of the transcript and guarantee payment to the reporter of the cost thereof upon demand. I further agree to pay for work done prior to cancellation of this order. I have attached a completed AO-435, Transcript Order Form, to this designation for purposes of ordering the transcript(s).			
		ipt(s) and will notify all been produced and are alrea	
( ) I do not intend to dintention.	esignate any portion of	the transcript and will no	tify Counsel of this
(XX) As appointed counsel I certify that an appropriate order, i.e., CJA-24, authorizing preparation of the transcript at the expense of the United States has been, or within 5 days hereof will be, obtained and delivered to the Court. I agree to recommend payment for work done prior to cancellation of this order.			
Date Transcript Ordered 06/07 8 06/13/2007 / Estimated Date for Completion Six Weeks			
Signature of Attorney 4:0 (154 Certain Phone Number 646-3400			
Address Federal Defender	V		
550 West 7th Avenu	ue, Suite 1600		
_Anchorage, AK 99	9501		
Section B - To Be Completed	by Court Reporter		
I,(Signature of Cour	rt Reporter)	have received this designa	ation.
( ) Arrangements fo payment have not been made pursuant to FRAP 10 (b).  Approximate Number of Pages Due			
Date			
Section C - To Be Completed			
Date Transcript Filed	Cou	rt Reporter's Signature	